

## FOR YOUTH DEVELOPMENT® FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

## **EMPLOYMENT APPLICATION**

The Cass County Family YMCA is an equal opportunity employer and does not discriminate in recruitment, hiring or other terms or conditions of employment on the basis of race, color, religion, national origin, sex, disability, age or any other status protected by law.

If you would like to apply to join The Cass County Family Y's staff team, please complete the application below.

- Be sure to write legibly
- The application must be completed in full.
- Do not leave any spaces blank or write "see resume" in response to any question.
- Read and sign the last page of the application.



| Position Applying For:D  |               |        |                 | :   |    |  |  |
|--|---------------|--------|-----------------|-----|----|--|--|
| Are you willing to accept oth  | er positions: |        | Date Available: |     |    |  |  |
| Personal Information   |               |        |                 |     |    |  |  |
|  |               |        |                 |     |    |  |  |
| NAME:  |               |        | E-mail:         |     |    |  |  |
| Last   | First         | MI     |                 |     |    |  |  |
| Address:   |               |        |                 |     |    |  |  |
|  |               |        |                 |     |    |  |  |
| City:  |               | State: | ZIP:            |     |    |  |  |
| Telephone: Home  |               | Mobile | Other           |     |    |  |  |
| Are you 18 years of age or older   | r?            |        |                 | Yes | No |  |  |
| If hired, can you provide verification of your legal right to work in the United States?   |               |        |                 |     | No |  |  |
| Can you perform the essential functions of the job for which you are applying, with or without reasonable accommodation?   |               |        |                 |     | No |  |  |
| Have you ever been convicted of a crime, pled no contest, or had adjudication withheld? If yes, please provide a date, location, charges and a complete explanation of all offenses. (A conviction will not necessarily bar employment. The YMCA may consider the nature, date and circumstances of the offenses.) |               |        |                 | No  |    |  |  |
|  |               |        |                 |     |    |  |  |

\*Notice to All Applicants: The Cass County Family YMCA enforces its policies and practices to prevent child abuse.

Allegations or suspicions of child abuse are taken very seriously at The Cass County Family YMCA and will be reported to the proper authorities for investigation. We have abuse reporting procedures, there are unscheduled visits from supervisors, we have an open door for parents, and we have a code of conduct for staff. We minimize opportunities for abuse to occur and we talk with children about personal safety and touching limits. We also screen carefully to prevent abusers from being hired and we provide child abuse prevention training to staff.

| Employment Information |   |                       |                       |                   |                  |              |                 |          |  |
|------------------------|---|-----------------------|-----------------------|-------------------|------------------|--------------|-----------------|----------|--|
|                        | Liet eveileble deve                     | /h a wa .             |                       |                   |                  |              |                 |          |  |
|                        | List available days                     | Monday                | Tuesday               | Wadpaday          | Thursda          |              | Eriday          | Caturday |  |
|                        | Sunday                                  | Monday                | Tuesday               | Wednesday         | Thursda          | ıy           | Friday          | Saturday |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              | □ Yes           | □ No     |  |
| Р                      | referred Job Status                     | s: 🗆 Full-time 🛭      | □ Part-time □ Sea     | sonal 🗆 As Ne     | eeded            |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        |   |                       | y this YMCA or any o  | ther YMCA?        |                  |              |                 |          |  |
|                        | If yes, when? At w                      | hich locations?       |                       |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
| Н                      | lave you previously                     | volunteered at thi    | is YMCA or any other  | r YMCA?           |                  |              | □ Yes           | □ No     |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        | If yes, when? At w                      | hich locations?       |                       |                   |                  |              | II.             |          |  |
|                        | , ,                                     |                       |                       |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              | 1               |          |  |
| D                      | o you have any rel                      | atives or househol    | d members currently   | y working for thi | s YMCA?          |              | □ Yes           | □ No     |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        | If yes, name(s) ar                      | nd relationship:      |                       |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
| Н                      | low did you hear at                     | out this opening?     |                       |                   | ☐ Y Staff refe   | rral         | ☐ Y Memb        | er       |  |
|                        | , |                       |                       |                   |                  |              |                 |          |  |
| N                      | lame of referral sou                    | irce.                 |                       |                   | □ School         |              | ☐ Advertisement |          |  |
|                        |   |                       |                       |                   | □ Walk-in        |              | ☐ Other_        |          |  |
|                        |   |                       |                       |                   | ☐ YMCA webs      | ite          |                 |          |  |
| _                      | 'd 0 T.                                 | !                     |                       |                   |                  |              |                 |          |  |
|                        | ducation & Tr                           | raining               |                       |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        | Educational B                           | ackground             |                       |                   |                  |              |                 |          |  |
|                        |   | Name of School        | City Chaha            | Dinla             | ma Awarded       | Daguas       | Maiar           |          |  |
|                        | ☐ High School                           | Name of School        | City, State           |                   |                  | Degree       | Major           |          |  |
|                        | GED                                     |                       |                       | □ Ye              |                  |              |                 |          |  |
|                        | □ GLD                                   |                       |                       |                   | Progress         |              |                 |          |  |
|                        | 0.11                                    |                       |                       |                   |                  | 1            | -               |          |  |
|                        | College                                 |                       |                       | □ Ye              |                  |              |                 |          |  |
|                        |   |                       |                       | □ No              |                  |              |                 |          |  |
|                        | Graduate                                |                       |                       |                   | Progress         | +            | +               |          |  |
|                        | School                                  |                       |                       | □ Ye              |                  |              |                 |          |  |
|                        | 301001                                  |                       |                       |                   | Progress         |              |                 |          |  |
| $\vdash$               | Vocational/                             |                       |                       | □ Ye              |                  |              |                 |          |  |
|                        | Other                                   |                       |                       |                   |                  | 1            | 1               |          |  |
|                        | o circi                                 |                       |                       |                   | Progress         |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
| _                      | loccribo any non or                     | mnlovment everis      | ence such as school o | or voluntoor acti | vitios that mich | t strongther | Vour applier    | ation:   |  |
| יי                     | escribe any non-en                      | iipioyiiieiit experie | ince such as school c | or volunteer acti | vicies chat migh | t strengthen | your applica    | ation.   |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
| L                      |   |                       |                       |                   |                  |              |                 |          |  |
|                        | Safety & Job                            | Specific Cert         | ifications            |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        | Type (CPR, First /                      | Aid, CDA, etc.)       | Provider              |                   | Level            |              | Expiratio       | n        |  |
|                        | . , , , , , , , , , , , , , , , , , , , | , 52, 5661)           | . 1011461             |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              | 1               |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
|                        |   |                       |                       |                   |                  |              | -               |          |  |
|                        |   |                       |                       |                   |                  |              |                 |          |  |
| 1                      | 1                                       |                       | i i                   |                   |                  |              | 1               |          |  |

|   |                           | ment during the past se<br>onal sheets if needed. | even years starting with the   |
|---|---------------------------|---|--|
| Employer                                | Telephone                 | <u>Dates Employed</u>                             | Summarize the nature of the work                                     |
|   | /                         | From:/  | performed and job responsibilities.                                  |
| Address                                 |                           | To:/  |  |
| Job Title                               |                           | Starting Hourly                                   |  |
| Immediate Supervisor and Title          |                           | Rate/Salary                                       |  |
|   |                           | \$ per  |  |
| Reason for Leaving                      |                           | Ending Hourly<br>Rate/Salary                      |  |
| May we contact this employer?           | Yes 🗆 No                  | \$ per  |  |
| Employer                                | Telephone                 | <u>Dates Employed</u><br>From:/                   | Summarize the nature of the work performed and job responsibilities. |
| Address                                 |                           | _   | performed and job responsibilities.                                  |
|   |                           | To:/  |  |
| Job Title                               |                           | <u>Starting</u> Hourly<br>Rate/Salary             |  |
| Immediate Supervisor and Title          |                           |   |  |
|   |                           | \$ per  |  |
| Reason for Leaving                      |                           | Ending Hourly<br>Rate/Salary                      |  |
| M                                       | - N                       | , , , , , , , , , , , , , , , , , , ,             |  |
| May we contact this employer?  Employer | Yes No No Telephone       | \$ per<br>Dates Employed                          | Summarize the nature of the work                                     |
|   | /                         | From:/  | performed and job responsibilities.                                  |
| Address                                 |                           | To:/  |  |
| Job Title                               |                           | <u>Starting</u> Hourly<br>Rate/Salary             |  |
| Immediate Supervisor and Title          |                           | -   |  |
|   |                           | \$ per  |  |
| Reason for Leaving                      |                           | Ending Hourly<br>Rate/Salary                      |  |
| May we contact this employer?           | □ Yes □ No                | \$ per  |  |
| Employer                                | Telephone<br>/            | <u>Dates Employed</u><br>From:/                   | Summarize the nature of the work performed and job responsibilities. |
| Address                                 | ,                         |   | performed and job responsibilities.                                  |
|   |                           | To:/  |  |
| Job Title                               |                           | <u>Starting</u> Hourly<br>Rate/Salary             |  |
| Immediate Supervisor and Title          |                           |   |  |
|   |                           | \$ per  |  |
| Reason for Leaving                      |                           | Ending Hourly<br>Rate/Salary                      |  |
| May we contact this employer?           | Yes 🗆 No                  | \$ per  |  |
| Please explain any gaps in your emplo   | yment history.            | 1   |  |
|   |                           |   |  |
| What other business experience, person  | onal experience or traini | ng have you had that may                          | have prepared you for this position?                                 |
| , paner, paner,                         | ,                         | ,   | ,                              |

| Personal References Do not list relatives or past employe   |                              |              |   | mployers.   |               |          |  |
|---|------------------------------|--------------|---|-------------|---------------|----------|--|
|   |                              |              |   |             | '             | •        |  |
| Name:   |                              | Occupation:  |   |             | Years         |          |  |
| Address:  |                              | City:        |   | State:      |               | Zip      |  |
| E-mail:   |                              | Phone:       | / | Alternate   | e #:          |          |  |
|   |                              |              |   | /           |               |          |  |
| Name:   |                              | Occupation:  |   |             | Years         |          |  |
| Address:  |                              | City:        |   | State:      |               | Zip      |  |
| E-mail:   |                              | Phone:       | / | Alternate / | e #:          | <u> </u> |  |
|   |                              |              |   |             |               |          |  |
| Name:   |                              | Occupation:  |   |             | Years<br>Know |          |  |
| Address:  |                              | City:        |   | State:      |               | Zip      |  |
| E-mail:   |                              | Phone:       | / | Alternate   | e#:<br>/      |          |  |
|   |                              |              |   |             |               |          |  |
| Application   | Acknowledgement and A        | uthorization |   |             |               |          |  |
| Please read   | all statements and sign belo | ow:          |   |             |               |          |  |
| I authorize both The Cass County Family Y and persons listed (references, schools, current (unless noted) and former employers and any others with whom you desire to check) to communicate with regard to any relevant information that may be required to reach an employment decision. I agree to hold such persons harmless with respect to any information they may supply. I understand and agree that any offer of employment is contingent upon successful completion of all background check processes, including a criminal history background check. |                              |              |   |             |               |          |  |
| I certify that all information provided by me in this application is correct, accurate and complete to the best of my knowledge. I understand that the falsification, misrepresentation, or omission of any facts in this application or any other document submitted in connection with YMCA employment will result in denial of employment or termination of employment regardless of the timing or circumstances of discovery.   |                              |              |   |             |               |          |  |
| If I am employed by The Cass County Family Y I understand my employment can be terminated, with or without cause and with or without notice, at any time at the option of The Cass County Family Y or myself. I further expressly agree that, with respect to the at-will employment relationship, this constitutes the full, complete and final expression of the parties' intent concerning the nature of any employment relationship between myself and The Cass County Family Y.  |                              |              |   |             |               |          |  |
| I understand that all offers of employment are conditional upon my ability to provide appropriate documents regarding my identity and legal right to work in the United States. I understand that this application is only valid for the position applied for at present and that The Cass County Family Y is not obligated to retain or consider this application for future openings. If hired, I agree to abide by The Cass County Family Y's policies and rules at all times. I acknowledge that I have read the above statements and understand them.      |                              |              |   |             |               |          |  |
|   |                              |              |   |             |               |          |  |
| Signature:  |                              |              |   | Date:       |               |          |  |



## **Notice and Authorization Concerning Consumer and Investigative Consumer Reports**

This form, which you should read carefully, has been provided to you because The Cass County Family YMCA ("Organization") may request a criminal background report in connection with your application for employment, or at any time during the course of employment with the Organization, if any, for purposes of evaluating your suitability for employment, promotion, reassignment or retention as an employee. Additionally, in the event that claims or disputes between you and The Cass County Family YMCA are filed with any third parties, the organization may request investigative reports for purposes of evaluation and response, regardless of whether you remain in the employ of the Organization at the time such claims or disputes arise.

The types of reports that may be requested from Background Investigation Bureau or other registry under this policy include, but are not limited to, criminal records checks including sex offender registries, court records checks, driving records, and/or summaries of educational and employment records and histories, and credit checks. **Please note**: The YMCA will maintain the complete confidentiality of all information obtained through criminal background checks, reference checks, and all information on application forms, including information regarding disqualification decisions.

The Cass County Family YMCA will not discriminate against any person on the basis of race, color, creed, sex, religion, age, disability, national origin, citizenship, or marital status.

## **Authorization**

I have carefully read and understand this notice and authorization form and, by my signature below, consent to the release of criminal background search reports, as defined above, to The Cass County Family YMCA (1) in conjunction with my application for employment, (2) during the entire course of my employment, if any, and (3) after any such employment ends. I further understand that any and all information contained in my job application or otherwise disclosed to the YMCA by me before, during or after my employment, if any, may be utilized for the purpose of obtaining the criminal background search reports requested by the Organization and confirm that all such information provided in connection with my application is true and correct. I understand and acknowledge that nothing in this notice and authorization is intended to be, or is, a guarantee of employment or a promise of continued employment. If employed by the YMCA, my employment will not be for a specified period of time and can be terminated at any time for any reason, with or without cause or notice, by me or by The Cass County Family YMCA.

| Name (printed)                   | *Social Security number   |
|----------------------------------|---------------------------|
| Full address, including ZIP code | *Date of birth (mm/dd/yy) |
| Signature                        | <br>Date                  |
| * required                       |                           |
| For office use only:             |                           |
| To omee use omy.                 |                           |
|                                  | Minor?YesNo               |
| Department                       |                           |